

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 19/06/2025

It is certified that an inspection team headed by ...Anandhesh.Kumar.(..Chemist.)

(Name of Officers with designation) from U.P.Jal.Nigam(Phed) Lab, PHED, Firozabad.

inspected the Madhuvan Global Academy, Elah Road, Sikarari, Tunabla Firozabad,

(Name & Address of the school) on 15/06/25.....(date of inspection) and on the basis of Water Test Report (Attached) bearing no. U.P.J.N.I./F.I.D./0860/25 dated 10/06/25.

of U.P.Jal.Nigam(Phed) Lab, (PHED Lab) certified that the ...Madhuvan Global Academy... (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till the year .....

Signature with Seal: .... SHIVAM RAJPUT ....  
Name : .... ASSISTANT ENGINEER ....  
Designation : .... DIVISION OFFICE ....  
Name & Address of the Office: JAL NIGAM (R) ....  
FIROZABAD ....

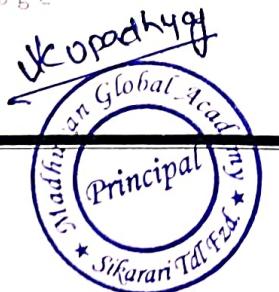
To

Madhuvan Global Academy  
Elah Road, Sikarari, Tunabla Firozabad  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

This certificate is valid only for those parameters which are attached to the report.

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Secretary

Manager

Madhuvan Global Academy  
Elah Road Sikarari Tunabla Firozabad



**District Level Water Analysis Laboratories of Uttar Pradesh**  
**Jal Nigam (Rural) Firozabad**  
**Lab Add- Civil line Dabbarai Firozabad**

**Test Report Water**

**Water Analysis Report**

Report no.	UPJN/R/FZD/0060/25	Issue Date	18/06/2025	Page no.	01
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**Customer Details**

Office Name & Address	Divisional Office, Executive Engineer, UP Jal Nigam (Rural), Firozabad
Ref. Letter No. & Date	--

**Basic Details of Sample**

District	Firozabad	Block	Tundla
Gram Panchayat	Sikrari	Village	Sikrari
Habitation	Sikrari	Location	Madhuvan Global Academy Etah Road Sikrari Tundla
Water Source	Samar RO	Sample ID	FZD/0060/25
Quantity of Sample	01 L	Date of S.C	15/06/2025
Receiving Date	15/06/2025	S .Collector	Deeksha Sharma
Sample Depositor	Deeksha Sharma	Analysis Completion Date	17/06/2025
Analysis Start Date	16/06/2025		

**Environmental Condition**

Temperature	25±3°C	Relative Humidity	50±15%
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**Technical Data of Analysis**

S .No.	Analyzed Parameters	Observed Value	Specified Values as per BIS 10500 :2012		Ref .Method of Analysis
			Acceptable Limit	Permissible	
1.	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 08):2017
2.	Turbidity(NTU)	1.629	1	5	IS 3025 (Part-10):2017
3	PH	8.1	6.5	8.5	IS 3025 (Part-11):2017
4	TDS(mg/L)	187.5	500	2000	IS 3025 (Part-16):2017
5	Alkalinity(mg/L)	278	200	600	IS 3025 (Part-23):2019
6	Total Hardness (mg/L)	215	200	600	IS 3025 (Part-21):2019
7	Sulphate (mg/L)	8.86	200	400	APHA Method 23 <sup>rd</sup> Edition -4500-SO4 Method E (Turbidimetric Method):2017
8	Nitrate (mg/L)	1.43	45	No Relaxation	APHA Method 23 <sup>rd</sup> Edition -4500-NO3 Method B (UV Screening Method):2017
9	Iron ( mg /L)	0.10	1.0	No Relaxation	APHA Method 23 <sup>rd</sup> Edition -3500-Fe Method B (Phenanthroline Method):2017
10	Chloride (mg/L)	145	250	1000	IS 3025(Part-32) :2019
11	Calcium (mg/L)	29	75	200	IS 3025 (Part-40): 2019
12	Magnesium ( mg/L)	36	30	100	IS 3025 (Part-46): 2019

#BDL- Below Detection Limit, NA- Not Analyzed.

...Parameters(s) above permissible limit are in bold digits

**Note 1**-This Certificate refers only to the particular sample(s) submitted for testing.

**2**-This Certificate shall not be produced, except in full, unless written permission for the publication or an approved abstract has been obtained from Head of Laboratory

**3**-The test result reported in this certificate are valid at the time of and under the stated conditions of measurements.

**4**-Sample will be stored up to 7days (incase of non perishable items only) from the date of issue of test report

**5**-Parameters above permissible limit are written in Bold.

Prepared by  
/Chemist

Reviewed by



**END OF TEST REPORT**



*Satendra*  
Manager  
Madhuvan Global Academy  
Etah Road Sikrari Tundla Firozabad



## कार्यालय अधिशासी अभियन्ता,

## खण्ड कार्यालय,

उ0प्र0 जल निगम(ग्रामीण), सुहाग नगर, फिरोजाबाद।

पत्रांक:- 1104

/ ५०५२१८)

/ 28 दिनांक 19-6-202

इ—मेल

सेवा में,

प्रधानाचार्य,  
मधुवन ग्लोबल एकेडमी,  
एटा रोड, सिकरारी,  
टूण्डला, फिरोजाबाद।

विषय :-

वाटर टेस्टिंग की जाँच के सम्बन्ध में।

महोदय,

उपरोक्त विषयक आपके पत्रांक शून्य दिनांक 15.06.2025 द्वारा उपलब्ध कराये गये 01 नग जल नमूने की जाँच कर वाटर टेस्टिंग रिपोर्ट इस खण्ड द्वारा प्रेषित की जा रही है।

संलग्नक:- उपरोक्तानुसार।

भवदीय

  
(देवेन्द्र कुमार सिंह)  
अधिशासी अभियन्ता



Satendra  
Manager  
Madhuvan Global Academy  
Etah Road Sikarai Tanda Firozabad