

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | MADHUVAN GLOBAL ACADEMY   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ETAH ROAD SIKRARI TUNDLA, ETAH ROAD SIKRARI TUNDLA, ETAH ROAD SIKRARI TUNDLA, FIROZABAD, UTTAR PRADESH - 283204 |
| 5      | PRINCIPAL NAME                    | Mr. VIVEK UPADHYAY  |
| 6      | PRINCIPAL QUALIFICATION           | MSC.B.ED  |
| 7      | SCHOOL EMAIL ID                   | mgatundla2020@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8433133710  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://mgatundla.com/wp-content/uploads/2025/12/TRUST.pdf">https://mgatundla.com/wp-content/uploads/2025/12/TRUST.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://mgatundla.com/wp-content/uploads/2025/12/RECOGNATION-CERTIFICATE.pdf">https://mgatundla.com/wp-content/uploads/2025/12/RECOGNATION-CERTIFICATE.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://mgatundla.com/wp-content/uploads/2025/12/BUILDING-SAFETY-CERTIFICATE.pdf">https://mgatundla.com/wp-content/uploads/2025/12/BUILDING-SAFETY-CERTIFICATE.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://mgatundla.com/wp-content/uploads/2025/12/FIRE-CERTIFICATE.pdf">https://mgatundla.com/wp-content/uploads/2025/12/FIRE-CERTIFICATE.pdf</a>                       |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://mgatundla.com/wp-content/uploads/2025/06/self-certification-certificate.pdf">https://mgatundla.com/wp-content/uploads/2025/06/self-certification-certificate.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://mgatundla.com/wp-content/uploads/2025/12/SAFE-DRINKING-WATER.pdf">https://mgatundla.com/wp-content/uploads/2025/12/SAFE-DRINKING-WATER.pdf</a>                       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://mgatundla.com/wp-content/uploads/2025/12/fees-stuructre-2025-26.pdf">https://mgatundla.com/wp-content/uploads/2025/12/fees-stuructre-2025-26.pdf</a>               |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://mgatundla.com/wp-content/uploads/2025/12/activity-2025-26.pdf">https://mgatundla.com/wp-content/uploads/2025/12/activity-2025-26.pdf</a>                           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mgatundla.com/wp-content/uploads/2025/12/managment-2024-26.pdf">https://mgatundla.com/wp-content/uploads/2025/12/managment-2024-26.pdf</a>                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mgatundla.com/wp-content/uploads/2025/06/parants-teacher-association-1.pdf">https://mgatundla.com/wp-content/uploads/2025/06/parants-teacher-association-1.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS                  |
|--------|-------------|--------------------------|
| 1      | PRINCIPAL   | Mr. VIVEK KUMAR UPADHYAY |

|   |  |                    |
|---|--|--------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 19                 |
|   | PGT  | 0                  |
|   | TGT  | 10                 |
|   | PRT  | 9                  |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5              |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MRS RACHANA SHARMA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS LALITA         |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6280  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 18 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 67  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 8   |
| 6      | NO. OF BOYS TOILETS   | 8   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=GuG905IRR58">https://www.youtube.com/watch?v=GuG905IRR58</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME       | DESIGNATION | QUALIFICATION       |
|--------|--------------------|-------------|---------------------|
| 1      | Name of staff      | Designation | Qualification       |
| 2      | VIVEK UPADHYAY     | PRINCIPAL   | M.Sc B.Ed           |
| 3      | KRISHNAKANT NISHAD | TGT         | M.Sc B.Ed           |
| 4      | PUSHPA             | TGT         | M.A ,B.Ed           |
| 5      | ANURADHA SHARMA    | TGT         | M.A ,B.Ed           |
| 6      | SAPANA YADAV       | TGT         | M.A ,B.Ed           |
| 7      | MANPREET KAUR      | TGT         | M.A ,B.Ed           |
| 8      | LAXMAN SINGH       | TGT         | M.A ,B.Ed           |
| 9      | BRAJESH KUMAR      | TGT         | M.Sc B.Ed           |
| 10     | RACHANA SHARMA     | TGT         | SPECIAL EDUCATOR    |
| 11     | LALITA BAGHEL      | TGT         | B.A B.ED (PSCHLOGY) |
| 12     | SUNIL KUMAR        | TGT         | M.Sc B.Ed           |
| 13     | BHARTI SHARMA      | PRT         | M.LIB               |
| 14     | SUSHIL KUMAR       | PRT         | M.Sc B.Ed           |
| 15     | KANCHAN KUMARI     | PRT         | B.A D.EL.ED         |
| 16     | SWADESH RAWAT      | PRT         | B.Sc ,B.Ed          |
| 17     | ANUSHA SHARMA      | PRT         | B.Sc ,D.EL.ED       |
| 18     | AKANKSHA SINGH     | PRT         | M.A                 |
| 19     | RUPESH TIWARI      | PRT         | B.PES ,B.Ed         |
| 20     | BABY               | PRT         | M.Sc B.Ed           |
| 21     | ANUPAMA BAGHEL     | PRT         | B.Sc ,B.Ed          |